



PHOTO NO. 331218 LOT NO. 1999/05/238 CIA-RDP78-05867A000623240004-9 MAP REFERENCE 34-07 N LONGITUDE 71 10 E

COUNTRY PAKISTAN PROVINCE WAC 431 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| K       | H       | B       | E       | R       | P       | A       | S       | S       |
| O       | N       | R       | A       | I       | L       | L       | I       | N       |
| S       |         |         |         |         |         |         |         |         |

27 (c) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 72        |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY CLB

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

[illegible]

Approved For Release 1999/09/23 : CIA-RDP78-05586R000600060002-9

[illegible]

|                                                                  |         |                   |         |               |              |                  |         |                   |         |
|------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1234321                                                |         | LOT NO. 5523      |         | MAP REFERENCE |              | LATITUDE 34 23 N |         | LONGITUDE 71 24 E |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |         |                   |         |               |              |                  |         |                   |         |
| COUNTRY                                                          |         |                   |         | PROVINCE      |              |                  |         |                   |         |
| THAILAND                                                         |         |                   |         | WAC 431 B     |              |                  |         |                   |         |
| AREA NO.                                                         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| J A M A W D                                                      | 5       |                   | 10      | A R C H W A Y | 15           |                  | 20      | M A R K           |         |
| I N G                                                            | 25      | B E G I N N I N G | 30      |               | 35           |                  | 40      | O F T R I         |         |
| B A L                                                            | 45      | T E R R I T O R Y | 50      |               |              |                  |         |                   |         |
| <div style="text-align: right;">25X1A</div>                      |         |                   |         |               |              |                  |         |                   |         |
| DATE OF PHOTO                                                    |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS |                  |         |                   |         |
| NOV 12                                                           |         |                   |         |               |              |                  |         |                   |         |
| CLASSIFICATION                                                   |         |                   |         | CAPTIONED BY  |              |                  |         |                   |         |
| CONF                                                             |         |                   |         | RIB           |              |                  |         |                   |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |         |                   |         |               |              |                  |         |                   |         |

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|                  |         |                    |         |               |              |                  |         |                   |         |
|------------------|---------|--------------------|---------|---------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1322   |         | LOT NO. 72         |         | MAP REFERENCE |              | LATITUDE 34 02 N |         | LONGITUDE 71 24 E |         |
| COUNTRY PAKISTAN |         | PROVINCE WAC 431 B |         |               |              |                  |         |                   |         |
| AREA NO.         | SUBJECT | SUBJECT            | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| J                | A       | M                  | R       | W             | D            | F                | O       | R                 | T       |
| P                | E       | S                  | H       | A             | W            | A                | R       | O                 | N       |
| W                | N       | K                  | R       | D             | L            | K                | G       | T                 | W       |
| D. AFGHANISTAN   |         |                    |         |               |              |                  |         |                   |         |
| 3, 28 (c) 25X1A  |         |                    |         |               |              |                  |         |                   |         |
| DATE OF PHOTO    |         | TYPE               | QUALITY | CLASS         | NO. OF CARDS |                  |         |                   |         |
| NOV 7 2          |         |                    |         |               |              |                  |         |                   |         |
| CLASSIFICATION   |         | CAPTIONED BY       |         |               |              |                  |         |                   |         |
| CONF             |         | CIB                |         |               |              |                  |         |                   |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

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| COUNTRY        |         | PROVINCE  |          | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|----------------|---------|-----------|----------|---------------|---------|----------|---------|-----------|---------|
| PAKISTAN       |         | WAC 431 C |          |               |         | 33 36 N  |         | 73 04 E   |         |
| AREA NO        | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ISLAMABAD      | 5       | 10        | NATIONAL | 20            |         |          |         |           |         |
| ASSEMBLY       | 25      | 30        | BUILDING | 40            |         |          |         |           |         |
|                | 45      | 50        |          |               |         |          |         |           |         |
| DATE OF PHOTO  |         |           |          |               |         |          |         |           |         |
| NOV 72         |         |           |          |               |         |          |         |           |         |
| TYPE           |         |           |          |               |         |          |         |           |         |
| QUALITY        |         |           |          |               |         |          |         |           |         |
| CLASS          |         |           |          |               |         |          |         |           |         |
| NO. OF CARDS   |         |           |          |               |         |          |         |           |         |
| SQUAD          |         |           |          |               |         |          |         |           |         |
| CAPTIONED BY   |         |           |          |               |         |          |         |           |         |
| CEB            |         |           |          |               |         |          |         |           |         |
| CLASSIFICATION |         |           |          |               |         |          |         |           |         |
| CONF           |         |           |          |               |         |          |         |           |         |

7.8 (C) 25X1A

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

LONGITUDE

COUNTRY

PROVINCE

# AREA NO

SUBJECT

150

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | E | L | A | M | I | N | G | O | V | E | R | N | M | E | N |   |   |
| T | S | E | C | R | E | T | A | R | I | A | T | B | L | O | C | K | S |

7.8 (c)

25X1A

DATE OF PHOTO

**TYPE**

QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

CONTINUED BY

Approved For Release 1999/09/23 : CIA-RDP80-05887A000623240004-9



|                |  |              |  |               |  |          |  |               |  |          |  |           |  |
|----------------|--|--------------|--|---------------|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY        |  | PAKISTAN     |  | PROVINCE      |  | WAC H31C |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO        |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| ISLAMABAD      |  | UNIVERSITY   |  | YOF ISLAMABAD |  |          |  |               |  |          |  |           |  |
| NOV 7/2        |  | CONF         |  | 4,9 (c)       |  | 25X1A    |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS  |  |          |  |           |  |
| CLASSIFICATION |  | CAPTIONED BY |  | CI-3          |  |          |  |               |  |          |  |           |  |



|                                                                  |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|---------------|--|----------|--|-----------|--|
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000623240004-9 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 101 102                                                          |  | PROVINCE      |  | 33 36 N  |  | 73 04 E   |  |
| COUNTRY                                                          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| PAKISTAN                                                         |  | WAC 431 C     |  |          |  |           |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| ISLAMABAD                                                        |  | (NR)          |  | VILLAGE  |  | 1         |  |
| N                                                                |  | MARGALA       |  | HILLS    |  | 10        |  |
| MINE                                                             |  | OF            |  | CITY     |  | 40        |  |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 7/2       |      |         |       |              |

CLASSIFICATION
CONF

25X1A

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000623240004-9

COUNTRY PAKISTAN

PROVINCE WAC #31 C

AREA NO.

SUBJECT

## SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

| AREA NO                      | SUBJECT             | SUBJECT |
|------------------------------|---------------------|---------|
| I S L A M A B A D            | (N R) V I L L A G E |         |
| N M A R G A L L A H I L L S, |                     |         |
| M I N E O F C I T Y.         |                     |         |

~~25X1A~~

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

## CLASSIFICATION

CAPTIONED BY



|                                                                  |  |                   |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO                                                         |  | LOT NO            |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 322                                                              |  |                   |  |               |  | 33 36 N  |  | 73 04 E   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |  |                   |  |               |  |          |  |           |  |
| COUNTRY                                                          |  |                   |  | PROVINCE      |  |          |  |           |  |
| PAKISTAN                                                         |  |                   |  | WAC H31C      |  |          |  |           |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
|                                                                  |  |                   |  |               |  |          |  |           |  |
| I S L A M A B A D                                                |  | U N I V E R S I T |  |               |  |          |  |           |  |
| Y D F                                                            |  | I S L A M A B A D |  | D O R M I     |  |          |  |           |  |
| T O R I E S                                                      |  |                   |  |               |  |          |  |           |  |
| 25X1A                                                            |  |                   |  |               |  |          |  |           |  |
| 4,7,9 (c)                                                        |  |                   |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY       |  | CLASS    |  | NO. OF    |  |
| NOV 7 2                                                          |  |                   |  |               |  |          |  |           |  |
| CLASSIFICATION                                                   |  |                   |  | CAPTIONED BY  |  |          |  |           |  |
| CONF                                                             |  |                   |  | CL-15         |  |          |  |           |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |  |                   |  |               |  |          |  |           |  |

[illegible]

PHOTO NO. 841331 LOT NO. 1999/09/28 - 72 MAP REFERENCE 33 36 N LONGITUDE 73 04 E

Approved For Release 1999/09/28 : CIA-RDP78-05867A000623240004-9

COUNTRY PAKISTAN PROVINCE WAC 431 C

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|----------|---------|---------|---------|---------|
|         | ISLAMABAD |         |         |         | SOVIET   |         |         |         | EM      |
|         | BASSY     |         | STAFF   |         | QUARTERS |         |         |         |         |
|         | (REAR)    |         |         |         |          |         |         |         |         |

7.8 (c) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 72        |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY CLR

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

COUNTRY

PAKISTAN

PROVINCE

WAC 431C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ISLAMABAD SOVIET EM  
BASIS STAFF QUARTERS  
(FERONIT)

7, 8 (C)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CONF

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9





PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |    |    |    |
|----|----|----|----|
| 5  | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 50 |    |    |

ISLAMABAD SOVIET EM  
BASIS CHANCERY

25X1A

78 (c)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAR

Nov 72

CAPTIONED BY

CLASSIFICATION

CONF

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

|                                                                  |         |              |               |          |              |
|------------------------------------------------------------------|---------|--------------|---------------|----------|--------------|
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000623240004-9 |         | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
| COUNTRY                                                          |         | PROVINCE     |               |          |              |
| PAKISTAN                                                         |         | WAC 431C     |               |          |              |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| ISLAMABAD                                                        | 10      | SOVIET       | 20            | EM       |              |
| BASSY                                                            | 25      | (STAFF       | 30            | QUARTER  | 40           |
| S, LEFT                                                          | 45      | BIG)         | 50            |          |              |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| NOV 7 2                                                          |         |              |               |          |              |
| CLASSIFICATION                                                   |         | CAPTIONED BY |               |          |              |
| CONF                                                             |         | CJB          |               |          |              |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

|                                  |           |               |          |           |
|----------------------------------|-----------|---------------|----------|-----------|
| PHOTO NO.                        | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE |
| 15723                            | 5         |               | 33 36 N  | 75 04 E   |
| COUNTRY                          | PROVINCE  |               |          |           |
| PAKISTAN                         | WAC 431 C |               |          |           |
| AREA NO                          | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
|                                  | 5         | 10            | 15       | 20        |
|                                  | 25        | 30            | 35       | 40        |
|                                  | 45        | 50            |          |           |
| E M B A S S Y<br>A M E R I C A N |           |               |          |           |
| DATE OF PHOTO<br>NOV 72          |           |               |          |           |
| TYPE<br>7.8 (C)                  |           |               |          |           |
| QUALITY<br>25X1A                 |           |               |          |           |
| CLASS<br>NO. OF CARDS            |           |               |          |           |
| CAPTIONED BY                     |           |               |          |           |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

|                                                                                                                           |  |              |  |         |            |         |  |              |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------|------------|---------|--|--------------|--|
| Approved For Release 1999/05/23 : CIA-RDP78-05867A000623240004-9                                                          |  |              |  |         |            |         |  |              |  |
| COUNTRY                                                                                                                   |  |              |  |         | PROVINCE   |         |  |              |  |
| PAKISTAN                                                                                                                  |  |              |  |         | WAC. 431 C |         |  |              |  |
| AREA NO                                                                                                                   |  | SUBJECT      |  | SUBJECT |            | SUBJECT |  | SUBJECT      |  |
| ISLAMABAD                                                                                                                 |  | BRITISH      |  | E       |            |         |  |              |  |
| MBA S S Y                                                                                                                 |  |              |  |         |            |         |  |              |  |
|                                                                                                                           |  |              |  |         |            |         |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>7, 8</span> <span>(C)</span> <span>25X1A</span> </div> |  |              |  |         |            |         |  |              |  |
| DATE OF PHOTO                                                                                                             |  | TYPE         |  | QUALITY |            | CLASS   |  | NO. OF CARDS |  |
| NOV. 7 2                                                                                                                  |  |              |  |         |            |         |  |              |  |
| CLASSIFICATION                                                                                                            |  | CAPTIONED BY |  |         |            |         |  |              |  |
| CONF                                                                                                                      |  | CIB          |  |         |            |         |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9                                                          |  |              |  |         |            |         |  |              |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

### MAP REFERENCE

## LETTER

**LONGITUDE**

COUNTRY

PROVINCE

AREA 140

## SUMMARY

## SUBJECT

**SUBJECT**

**SUBJECT**

**LEADER**

**SUBJECT**

**211515**

## LEARNING OBJECTIVES

|   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |
|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|---|----|
| S | L | A | 5 | A  | B | A | D | 10 | J | A | D | A | N | E | S | E | 20 |
| E | M | B | A | 25 | S | S | X | 30 |   |   |   |   |   |   |   |   | 40 |
|   |   |   |   | 45 |   |   |   | 50 |   |   |   |   |   |   |   |   |    |

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

NO. 0

10

**CLASSIFICATION**

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP80-03607A000623240004-9

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

COUNTRY: PAKISTAN PROVINCE: WAC 431C

AREA NO: ISLAMABAD 10 GOP 15 SECRE 20  
TARIAT (LEFT) 30 NEW 40  
ESIDENCY 45 W/C (RIGHT)

25X1A  
7.8 (C)  
DATE OF PHOTO: NOV 72  
TYPE: [ ]  
QUALITY: [ ]  
CLASS: [ ]  
NO. OF CARDS: [ ]  
CLASSIFICATION: CONF  
APPROVED BY: [ ]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

|                                                                  |                            |         |               |                     |                      |
|------------------------------------------------------------------|----------------------------|---------|---------------|---------------------|----------------------|
| PHOTO NO<br>321360                                               |                            | LOT NO  | MAP REFERENCE | LATITUDE<br>33 38 N | LONGITUDE<br>73 04 E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |                            |         |               |                     |                      |
| COUNTRY<br>PAKISTAN                                              | PROVINCE<br>WAC 431C       |         |               |                     |                      |
| AREA NO                                                          | SUBJECT                    | SUBJECT | SUBJECT       | SUBJECT             | SUBJECT              |
|                                                                  | 5                          | 10      | 15            | 20                  | 25                   |
|                                                                  | 30                         | 35      | 40            | 45                  | 50                   |
| ISLAMABAD NATIONAL ASSEMBLY BUILDING                             |                            |         |               |                     |                      |
| 78 (c)                                                           |                            |         |               |                     |                      |
| DATE OF PHOTO                                                    | TYPE                       | QUALITY | CLASS         | NO. OF CARDS        | SO                   |
| NOV 7 1972                                                       |                            |         |               |                     |                      |
| CLASSIFICATION<br>CONF                                           | CAPTIONED BY<br>[REDACTED] |         |               |                     |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |                            |         |               |                     |                      |



|                                                                  |  |              |  |               |  |           |  |             |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|-----------|--|-------------|--|
| PHOTO NO                                                         |  | LOT NO       |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |  | 1999/09/23   |  | 72            |  | 33 36 N   |  | 73 0.4 E    |  |
| COUNTRY                                                          |  |              |  | PROVINCE      |  |           |  |             |  |
| PAKISTAN                                                         |  |              |  | WAC 431C      |  |           |  |             |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT       |  | SUBJECT   |  | SUBJECT     |  |
|                                                                  |  |              |  |               |  |           |  |             |  |
| ISLAMABAD                                                        |  | RESIDENCE    |  | ECONOMIC      |  | COUNSELOR |  | ST.         |  |
| OF SOVIET                                                        |  | ECONOMIC     |  | COUNSELOR     |  | ST.       |  |             |  |
| COUNSELOR                                                        |  | ST.          |  |               |  |           |  |             |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS     |  | NO. OF CARD |  |
| NOV 7/2                                                          |  |              |  |               |  | 25X1A     |  |             |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |           |  |             |  |
| CONF.                                                            |  | CLB          |  |               |  |           |  |             |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |  |              |  |               |  |           |  |             |  |

|                                                                  |         |          |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                         |         | LOT NO   |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9 |         | 53       |         | 71            |              | 33 36 N  |         | 73 04 E   |         |
| COUNTRY                                                          |         |          |         | PROVINCE      |              |          |         |           |         |
| PAKISTAN                                                         |         |          |         | WAC 431C      |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ISLAMABAD                                                        | 10      | POLISH   | 15      | EM            | 20           |          |         |           |         |
| BASSY                                                            | 25      | CHANCERY | 30      | 88TH          | 40           |          |         |           |         |
| SIT                                                              | 45      | -        | 50      |               |              |          |         |           |         |
| <div style="text-align: right;">25X1A</div>                      |         |          |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| NOV. 72                                                          |         |          |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |          |         | CAPTURED BY   |              |          |         |           |         |
| CONF.                                                            |         |          |         | CLB           |              |          |         |           |         |

Approved For Release

|                                                                  |  |                       |  |                                |  |          |  |              |  |
|------------------------------------------------------------------|--|-----------------------|--|--------------------------------|--|----------|--|--------------|--|
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000623240004-9 |  | LOT NO                |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 1334313                                                          |  | 19990923              |  | CIA-RDP78-05867A000623240004-9 |  | 00 24 N  |  | 09 26 E      |  |
| COUNTRY                                                          |  | PROVINCE              |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| GABON                                                            |  | WAE 905 C             |  |                                |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT               |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |                       |  |                                |  |          |  |              |  |
| 5                                                                |  | 10                    |  | 15                             |  | 20       |  | 25           |  |
| LIBREVILLE                                                       |  | LKE                   |  | FROM                           |  |          |  |              |  |
| 25                                                               |  | 30                    |  | 35                             |  | 40       |  | 45           |  |
| INTERCONTINENTAL                                                 |  | TEL                   |  | HO                             |  |          |  |              |  |
| 28, 30                                                           |  | 25X1A                 |  |                                |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| OCT 7 2                                                          |  |                       |  |                                |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  |                                |  |          |  |              |  |
| CONFIDENTIAL                                                     |  | RSC                   |  |                                |  |          |  |              |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000623240004-9 |  | PHOTO ANALYSIS REPORT |  |                                |  |          |  |              |  |

[illegible]



## PHOTOGRAPHIC ANALYSIS REPORT

|                  |  |                      |  |                                              |  |                  |  |                   |  |
|------------------|--|----------------------|--|----------------------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 334341 |  | LOT NO. 1999/09/23 7 |  | MAP REFERENCE CIA-RDP78-05867A000623240004-9 |  | LATITUDE 00 24 N |  | LONGITUDE 09 26 E |  |
| COUNTRY LABON    |  |                      |  | PROVINCE WAC 905 C                           |  |                  |  |                   |  |
| AREA NO          |  | SUBJECT              |  | SUBJECT                                      |  | SUBJECT          |  | SUBJECT           |  |
| 10               |  | 15                   |  | 20                                           |  | 25               |  | 30                |  |
| 35               |  | 40                   |  | 45                                           |  | 50               |  |                   |  |
| 55               |  | 60                   |  | 65                                           |  | 70               |  | 75                |  |
| 80               |  | 85                   |  | 90                                           |  | 95               |  | 100               |  |
| 105              |  | 110                  |  | 115                                          |  | 120              |  | 125               |  |
| 130              |  | 135                  |  | 140                                          |  | 145              |  | 150               |  |
| 155              |  | 160                  |  | 165                                          |  | 170              |  | 175               |  |
| 180              |  | 185                  |  | 190                                          |  | 195              |  | 200               |  |
| 205              |  | 210                  |  | 215                                          |  | 220              |  | 225               |  |
| 230              |  | 235                  |  | 240                                          |  | 245              |  | 250               |  |
| 255              |  | 260                  |  | 265                                          |  | 270              |  | 275               |  |
| 280              |  | 285                  |  | 290                                          |  | 295              |  | 300               |  |
| 305              |  | 310                  |  | 315                                          |  | 320              |  | 325               |  |
| 330              |  | 335                  |  | 340                                          |  | 345              |  | 350               |  |
| 355              |  | 360                  |  | 365                                          |  | 370              |  | 375               |  |
| 380              |  | 385                  |  | 390                                          |  | 395              |  | 400               |  |
| 405              |  | 410                  |  | 415                                          |  | 420              |  | 425               |  |
| 430              |  | 435                  |  | 440                                          |  | 445              |  | 450               |  |
| 455              |  | 460                  |  | 465                                          |  | 470              |  | 475               |  |
| 480              |  | 485                  |  | 490                                          |  | 495              |  | 500               |  |
| 505              |  | 510                  |  | 515                                          |  | 520              |  | 525               |  |
| 530              |  | 535                  |  | 540                                          |  | 545              |  | 550               |  |
| 555              |  | 560                  |  | 565                                          |  | 570              |  | 575               |  |
| 580              |  | 585                  |  | 590                                          |  | 595              |  | 600               |  |
| 605              |  | 610                  |  | 615                                          |  | 620              |  | 625               |  |
| 630              |  | 635                  |  | 640                                          |  | 645              |  | 650               |  |
| 655              |  | 660                  |  | 665                                          |  | 670              |  | 675               |  |
| 680              |  | 685                  |  | 690                                          |  | 695              |  | 700               |  |
| 705              |  | 710                  |  | 715                                          |  | 720              |  | 725               |  |
| 730              |  | 735                  |  | 740                                          |  | 745              |  | 750               |  |
| 755              |  | 760                  |  | 765                                          |  | 770              |  | 775               |  |
| 780              |  | 785                  |  | 790                                          |  | 795              |  | 800               |  |
| 805              |  | 810                  |  | 815                                          |  | 820              |  | 825               |  |
| 830              |  | 835                  |  | 840                                          |  | 845              |  | 850               |  |
| 855              |  | 860                  |  | 865                                          |  | 870              |  | 875               |  |
| 880              |  | 885                  |  | 890                                          |  | 895              |  | 900               |  |
| 905              |  | 910                  |  | 915                                          |  | 920              |  | 925               |  |
| 930              |  | 935                  |  | 940                                          |  | 945              |  | 950               |  |
| 955              |  | 960                  |  | 965                                          |  | 970              |  | 975               |  |
| 980              |  | 985                  |  | 990                                          |  | 995              |  | 1000              |  |
| 1005             |  | 1010                 |  | 1015                                         |  | 1020             |  | 1025              |  |
| 1030             |  | 1035                 |  | 1040                                         |  | 1045             |  | 1050              |  |
| 1055             |  | 1060                 |  | 1065                                         |  | 1070             |  | 1075              |  |
| 1080             |  | 1085                 |  | 1090                                         |  | 1095             |  | 1100              |  |
| 1105             |  | 1110                 |  | 1115                                         |  | 1120             |  | 1125              |  |
| 1130             |  | 1135                 |  | 1140                                         |  | 1145             |  | 1150              |  |
| 1155             |  | 1160                 |  | 1165                                         |  | 1170             |  | 1175              |  |
| 1180             |  | 1185                 |  | 1190                                         |  | 1195             |  | 1200              |  |
| 1205             |  | 1210                 |  | 1215                                         |  | 1220             |  | 1225              |  |
| 1230             |  | 1235                 |  | 1240                                         |  | 1245             |  | 1250              |  |
| 1255             |  | 1260                 |  | 1265                                         |  | 1270             |  | 1275              |  |
| 1280             |  | 1285                 |  | 1290                                         |  | 1295             |  | 1300              |  |
| 1305             |  | 1310                 |  | 1315                                         |  | 1320             |  | 1325              |  |
| 1330             |  | 1335                 |  | 1340                                         |  | 1345             |  | 1350              |  |
| 1355             |  | 1360                 |  | 1365                                         |  | 1370             |  | 1375              |  |
| 1380             |  | 1385                 |  | 1390                                         |  | 1395             |  | 1400              |  |
| 1405             |  | 1410                 |  | 1415                                         |  | 1420</           |  |                   |  |

LONGITUDE

[illegible]



PHOTO NO. LOT NO. 2373  
Approved For Release 1999/08/23 : CIA-RDP78-05867A000623240004-9

LOT NO.

## MAP REFERENCE

1. LATITUDE

LONGITUDE

COUNTRY

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

[illegible][illegible]

NEW

|   |   |   |    |
|---|---|---|----|
| P | O | R | T  |
|   |   |   | 40 |

[illegible]

4/1/33

38 (c)

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

| NO. OF | DATE    | DESCRIPTION | AMOUNT |
|--------|---------|-------------|--------|
| 1      | 1/1/19  | ...         | ...    |
| 2      | 2/1/19  | ...         | ...    |
| 3      | 3/1/19  | ...         | ...    |
| 4      | 4/1/19  | ...         | ...    |
| 5      | 5/1/19  | ...         | ...    |
| 6      | 6/1/19  | ...         | ...    |
| 7      | 7/1/19  | ...         | ...    |
| 8      | 8/1/19  | ...         | ...    |
| 9      | 9/1/19  | ...         | ...    |
| 10     | 10/1/19 | ...         | ...    |
| 11     | 11/1/19 | ...         | ...    |
| 12     | 12/1/19 | ...         | ...    |
| 13     | 1/1/20  | ...         | ...    |
| 14     | 2/1/20  | ...         | ...    |
| 15     | 3/1/20  | ...         | ...    |
| 16     | 4/1/20  | ...         | ...    |
| 17     | 5/1/20  | ...         | ...    |
| 18     | 6/1/20  | ...         | ...    |
| 19     | 7/1/20  | ...         | ...    |
| 20     | 8/1/20  | ...         | ...    |
| 21     | 9/1/20  | ...         | ...    |
| 22     | 10/1/20 | ...         | ...    |
| 23     | 11/1/20 | ...         | ...    |
| 24     | 12/1/20 | ...         | ...    |
| 25     | 1/1/21  | ...         | ...    |
| 26     | 2/1/21  | ...         | ...    |
| 27     | 3/1/21  | ...         | ...    |
| 28     | 4/1/21  | ...         | ...    |
| 29     | 5/1/21  | ...         | ...    |
| 30     | 6/1/21  | ...         | ...    |
| 31     | 7/1/21  | ...         | ...    |
| 32     | 8/1/21  | ...         | ...    |
| 33     | 9/1/21  | ...         | ...    |
| 34     | 10/1/21 | ...         | ...    |
| 35     | 11/1/21 | ...         | ...    |
| 36     | 12/1/21 | ...         | ...    |
| 37     | 1/1/22  | ...         | ...    |
| 38     | 2/1/22  | ...         | ...    |
| 39     | 3/1/22  | ...         | ...    |
| 40     | 4/1/22  | ...         | ...    |
| 41     | 5/1/22  | ...         | ...    |
| 42     | 6/1/22  | ...         | ...    |
| 43     | 7/1/22  | ...         | ...    |
| 44     | 8/1/22  | ...         | ...    |
| 45     | 9/1/22  | ...         | ...    |
| 46     | 10/1/22 | ...         | ...    |
| 47     | 11/1/22 | ...         | ...    |
| 48     | 12/1/22 | ...         | ...    |
| 49     | 1/1/23  | ...         | ...    |
| 50     | 2/1/23  | ...         | ...    |
| 51     | 3/1/23  | ...         | ...    |
| 52     | 4/1/23  | ...         | ...    |
| 53     | 5/1/23  | ...         | ...    |
| 54     | 6/1/23  | ...         | ...    |
| 55     | 7/1/23  | ...         | ...    |
| 56     | 8/1/23  | ...         | ...    |
| 57     | 9/1/23  | ...         | ...    |
| 58     | 10/1/23 | ...         | ...    |
| 59     | 11/1/23 | ...         | ...    |
| 60     | 12/1/23 | ...         | ...    |
| 61     | 1/1/24  | ...         | ...    |
| 62     | 2/1/24  | ...         | ...    |
| 63     | 3/1/24  | ...         | ...    |
| 64     | 4/1/24  | ...         | ...    |
| 65     | 5/1/24  | ...         | ...    |
| 66     | 6/1/24  | ...         | ...    |
| 67     | 7/1/24  | ...         | ...    |
| 68     | 8/1/24  | ...         | ...    |
| 69     | 9/1/24  | ...         | ...    |
| 70     | 10/1/24 | ...         | ...    |
| 71     | 11/1/24 | ...         | ...    |
| 72     | 12/1/24 | ...         | ...    |
| 73     | 1/1/25  | ...         | ...    |
| 74     | 2/1/25  | ...         | ...    |
| 75     | 3/1/25  | ...         | ...    |
| 76     | 4/1/25  | ...         | ...    |
| 77     | 5/1/25  | ...         | ...    |
| 78     | 6/1/25  | ...         | ...    |
| 79     | 7/1/25  | ...         | ...    |
| 80     | 8/1/25  | ...         | ...    |
| 81     | 9/1/25  | ...         | ...    |
| 82     | 10/1/25 | ...         | ...    |
| 83     | 11/1/25 | ...         | ...    |
| 84     | 12/1/25 | ...         | ...    |
| 85     | 1/1/26  | ...         | ...    |
| 86     | 2/1/26  | ...         | ...    |
| 87     | 3/1/26  | ...         | ...    |
| 88     | 4/1/26  | ...         | ...    |
| 89     | 5/1/26  | ...         | ...    |
| 90     | 6/1/26  | ...         | ...    |
| 91     | 7/1/26  | ...         | ...    |
| 92     | 8/1/26  | ...         | ...    |
| 93     | 9/1/26  | ...         | ...    |
| 94     | 10/1/26 | ...         | ...    |
| 95     | 11/1/26 | ...         | ...    |
| 96     | 12/1/26 | ...         | ...    |
| 97     | 1/1/27  | ...         | ...    |
| 98     | 2/1/27  | ...         | ...    |
| 99     | 3/1/27  | ...         | ...    |
| 100    | 4/1/27  | ...         | ...    |
| 101    | 5/1/27  | ...         | ...    |
| 102    | 6/1/27  | ...         | ...    |
| 103    | 7/1/27  | ...         | ...    |
| 1      |         |             |        |

Oct 7 2

**CAPTIONED BY**

**CLASSIFICATION**

CONFIDENTIAL

Approved For Release 1999/09/23 : CIA-RDP80-03867A000623240004-9

|                                                                                  |         |         |         |               |              |          |         |           |         |
|----------------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                                         |         | LOT NO  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9                 |         | 78      |         |               |              | 09 24 N  |         | 09 26 E   |         |
| COUNTRY                                                                          |         |         |         | PROVINCE      |              |          |         |           |         |
| GABON                                                                            |         |         |         | WAC 905 C     |              |          |         |           |         |
| AREA NO                                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                                  | 5       |         | 10      |               |              | 15       |         |           | 20      |
| L I B R E V I L L E                                                              |         |         |         |               |              | N E W    |         | P O R T   |         |
|                                                                                  | 25      |         | 30      |               |              | 35       |         |           | 40      |
| F A C I L I T I E S                                                              |         |         |         |               |              | U / C    |         |           |         |
|                                                                                  | 45      |         | 50      |               |              |          |         |           |         |
| <p style="text-align: right;">38 (C)</p> <p style="text-align: right;">25X1A</p> |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| OCT 72                                                                           |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                                   |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| CONFIDENTIAL                                                                     |         |         |         | [Redacted]    |              |          |         |           |         |





Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

LOT NO

1999/09/23

MAP REFERENCE

09-24N 09-26E

LATITUDE

LONGITUDE

COUNTRY

GABON

PROVINCE

WAE 905 C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LIBREVILLE

BEACH

RO

AD

28 (C) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Oct 72

CAPTIONED BY

RE

CLASSIFICATION

CONFIDENTIAL

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

|                                                         |  |                    |  |                                              |  |                  |  |                   |  |
|---------------------------------------------------------|--|--------------------|--|----------------------------------------------|--|------------------|--|-------------------|--|
| TO NO. 104251                                           |  | LOT NO. 1999/09/23 |  | MAP REFERENCE CIA-RDP78-05867A000623240004-9 |  | LATITUDE 09 24 N |  | LONGITUDE 09 26 E |  |
| COUNTRY GABON                                           |  |                    |  | PROVINCE WAC 905 C                           |  |                  |  |                   |  |
| AREA NO                                                 |  | SUBJECT            |  | SUBJECT                                      |  | SUBJECT          |  | SUBJECT           |  |
| 5                                                       |  | LIBREVILLE         |  | 10                                           |  | 15               |  | 20                |  |
| 25                                                      |  | 30                 |  | 35                                           |  | 40               |  |                   |  |
| 45                                                      |  | 50                 |  |                                              |  |                  |  |                   |  |
| <div style="text-align: right;">6.7 (G)<br/>25X1A</div> |  |                    |  |                                              |  |                  |  |                   |  |
| DATE OF PHOTO                                           |  | TYPE               |  | QUALITY                                      |  | CLASS            |  | NO. OF CARDS      |  |
| OCT 7 2                                                 |  |                    |  |                                              |  |                  |  |                   |  |
| CLASSIFICATION                                          |  | CAPTIONED BY       |  |                                              |  |                  |  |                   |  |
| CONFIDENTIAL                                            |  | RL                 |  |                                              |  |                  |  |                   |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

CHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

| PHOTO NO       |         | LOT NO       | MAP REFERENCE | LATITUDE     | LONGITUDE |
|----------------|---------|--------------|---------------|--------------|-----------|
| 1334333        |         |              |               | 03 24 N      | 01 20 E   |
| COUNTRY        |         | PROVINCE     |               |              |           |
| CAMBODIA       |         | KAMPONG CHAM |               |              |           |
| AREA NO        | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT   |
|                | 5       | 10           |               | 15           | 20        |
|                | 25      | 30           |               | 35           | 40        |
|                | 45      | 50           |               |              |           |
| LIBRE VILLE    |         |              |               |              |           |
| SCHOOL         |         |              |               |              |           |
| 2, 9 (C)       |         |              |               |              |           |
| 25X1A          |         |              |               |              |           |
| DATE OF PHOTO  | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SC        |
| OCT 7 2        |         |              |               |              |           |
| CLASSIFICATION |         |              | CAPTIONED BY  |              |           |
| CONFIDENTIAL   |         |              | RE            |              |           |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

|                |  |              |  |                                |  |          |  |              |  |
|----------------|--|--------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO       |  | LOT NO       |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 156            |  | 1999/09/23   |  | CIA-RDP78-05867A000623240004-9 |  | 06 23N   |  | 03 23E       |  |
| COUNTRY        |  |              |  | PROVINCE                       |  |          |  |              |  |
| NIGERIA        |  |              |  | WRE 816B                       |  |          |  |              |  |
| AREA NO        |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| LAGO           |  | 5            |  | 10                             |  | 15       |  | 20           |  |
| REA            |  | 25           |  | 30                             |  | 35       |  | 40           |  |
|                |  | 45           |  | 50                             |  |          |  |              |  |
| 7 (25X1A       |  |              |  |                                |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| OCT 7 2        |  |              |  |                                |  |          |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |                                |  |          |  |              |  |
| CONFIDENTIAL   |  | R            |  |                                |  |          |  |              |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9



|                      |  |              |  |                                |  |          |  |              |  |
|----------------------|--|--------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO             |  | LOT NO       |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release |  | 1999/09/23   |  | CIA-RDP78-05867A000623240004-9 |  | 06 27 N  |  | 03 23 E      |  |
| COUNTRY              |  |              |  | PROVINCE                       |  |          |  |              |  |
| NIGERIA              |  |              |  | WAC 816B                       |  |          |  |              |  |
| AREA NO              |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| LAGO                 |  | 5            |  | 10                             |  | 15       |  | 20           |  |
|                      |  | 25           |  | 30                             |  | 35       |  | 40           |  |
|                      |  | 45           |  | 50                             |  |          |  |              |  |
| 6, 7 (c)             |  |              |  |                                |  |          |  |              |  |
| DATE OF PHOTO        |  | TYPE         |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| OCT 7 2              |  |              |  |                                |  |          |  | 25X1A        |  |
| CLASSIFICATION       |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH           |  |          |  |              |  |
| CONFIDENTIAL         |  | [Signature]  |  | [Redacted]                     |  |          |  |              |  |

03 23E

WNC 816B

**SUBJECT**

40

50

~~25X1A~~

NO. OF CARDS

72

CAPTURED BY

**CLASSIFICATION**

WFO 171-26

|                                                                         |  |         |  |               |  |          |  |              |  |
|-------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO                                                                |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1989/09/23 : CIA-RDP78-05867A000623240004-9        |  | 7/23    |  |               |  | 03 23E   |  |              |  |
| COUNTRY                                                                 |  |         |  | PROVINCE      |  |          |  |              |  |
| NIGERIA                                                                 |  |         |  | WRC 8/6B      |  |          |  |              |  |
| AREA NO                                                                 |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| LAGO                                                                    |  | 5       |  | 10            |  | 15       |  | 20           |  |
| Y                                                                       |  | 25      |  | 30            |  | 35       |  | 40           |  |
|                                                                         |  | 45      |  | 50            |  |          |  |              |  |
| <p style="text-align: center;">6.7 (C) 25X1A</p>                        |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| OCT 7 2                                                                 |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                          |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| CONFIDENTIAL                                                            |  |         |  | RL            |  |          |  |              |  |
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PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LAGO

NATIONAL

MUSE

UM

7, 10 (C) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARD

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

Approved For Release 1999/09/23 : CIA-RDP80-01861A000623240004-9

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|                                         |                       |               |                    |                     |
|-----------------------------------------|-----------------------|---------------|--------------------|---------------------|
| PHOTO NO.<br>1221202                    | LOT NO.<br>1999/09/23 | MAP REFERENCE | LATITUDE<br>06 27N | LONGITUDE<br>03 23E |
| COUNTRY<br>NIGERIA                      | PROVINCE<br>WAC 816B  |               |                    |                     |
| AREA NO.                                | SUBJECT               | SUBJECT       | SUBJECT            | SUBJECT             |
| LAGO                                    | 5                     | MARKET        | 15                 | PLACE               |
|                                         | 25                    |               | 35                 |                     |
|                                         | 45                    |               | 50                 |                     |
| <p>38<sup>10</sup> (C)</p> <p>25X1A</p> |                       |               |                    |                     |
| DATE OF PHOTO                           | TYPE                  | QUALITY       | CLASS              | NO. OF CARDS        |
| OCT 7 2                                 |                       |               |                    |                     |
| CLASSIFICATION                          | CAPTIONED BY          |               |                    |                     |
| CONFIDENTIAL                            | A22                   |               |                    |                     |

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PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

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COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|       |    |  |  |    |  |  |    |  |  |    |
|-------|----|--|--|----|--|--|----|--|--|----|
| LAGOS | 5  |  |  | 10 |  |  | 15 |  |  | 20 |
| E     | 25 |  |  | 30 |  |  | 35 |  |  | 40 |
|       | 45 |  |  | 50 |  |  |    |  |  |    |

30 (C) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAP

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9

|                                                                         |  |              |  |               |  |          |  |             |  |
|-------------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO.                                                               |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623240004-9        |  | 1989/09/23   |  | CIA           |  | 03 23N   |  | 03 23E      |  |
| COUNTRY                                                                 |  |              |  | PROVINCE      |  |          |  |             |  |
| NIGERIA                                                                 |  |              |  | WAC 816B      |  |          |  |             |  |
| AREA NO.                                                                |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| LAGO                                                                    |  | STREET       |  | NEAR          |  |          |  |             |  |
| 5                                                                       |  | 10           |  | 15            |  | 20       |  | 25          |  |
| 25                                                                      |  | 30           |  | 35            |  | 40       |  | 45          |  |
| EMBASSY                                                                 |  |              |  |               |  |          |  |             |  |
| 45                                                                      |  | 50           |  |               |  |          |  |             |  |
| <p>6.7.8 (c)</p> <p>25X1A</p>                                           |  |              |  |               |  |          |  |             |  |
| DATE OF PHOTO                                                           |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARD |  |
| OUT 72                                                                  |  |              |  |               |  |          |  |             |  |
| CLASSIFICATION                                                          |  | CONFIDENTIAL |  | CAPTIONED BY  |  | RE       |  |             |  |
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